

但以理書9:24-27中 神為以色列所定的計劃 God's plan for Israel in Dan 9:24-27

進階課程 – 第一課 (2022年4月21日)

Level 2 – Lesson 1 (21 Apr 2022)

背景 Background

- 但 9:24-27 是神對但以理禱告的回應
Dan 9:24-27 is the answer to Daniel's prayer:

但 9:3

我便禁食，披麻蒙灰，定意向主神祈禱懇求
face

So I gave my attention (*pāneh*) to the Lord God to seek
Him by prayer and supplications, **with fasting, sackcloth
and ashes.**

- 但以理是非常懇切地尋求神
Daniel was eager to seek God



為何他如此懇切地尋求神？

Why was he so eager to seek God in prayer?

但9:1-2

米底亞族亞哈隨魯的兒子大流士立為迦勒底國的王元年，
就是他在位第一年，我——但以理從書上得知耶和華的話
臨到先知耶利米，論耶路撒冷荒涼的年數，七十年為滿。

¹ In the first year of Darius the son of Ahasuerus, of Median descent, who was made king over the kingdom of the Chaldeans—

² in the first year of his reign, I, Daniel, observed in the books the number of the years which was *revealed as the word of the Lord to Jeremiah the prophet for the completion of the desolations of Jerusalem, namely, seventy years.*

- 這事發生在主前538年（第1節）。
- This happened in 538 BC (v1).



他讀到了什麼？ What did he read?

巴比倫征服了以色列及以色列四周的列國，但神預言巴比倫要在列國服侍她70年後淪陷

Babylon conquered the nations surrounding Israel and also Israel, but will fall after the nations served her 70 years

耶25:11-12

這全地必然荒涼，令人驚駭。這些國民要服事巴比倫王七十年。七十年滿了以後，我必刑罰巴比倫王和那國民，並迦勒底人之地，因他們的罪孽使那地永遠荒涼。這是耶和華說的。

¹¹ ‘This whole land will be a desolation and a horror, and these nations will serve the king of Babylon seventy years.

¹² ‘Then it will be when seventy years are completed I will punish the king of Babylon and that nation,’ declares the Lord, ‘for their iniquity, and the land of the Chaldeans; and I will make it an everlasting desolation.

耶29:10

耶和華如此說：為巴比倫所定的七十年滿了以後，我要眷顧你們，向你們成就我的恩言，使你們仍回此地。

¹⁰ “For thus says the Lord, ‘When seventy years have been completed for Babylon, I will visit you and fulfill My good word to you, to bring you back to this place.

巴比倫稱霸了70年

Babylon dominated for 70 years

- 主前609年，巴比倫在哈蘭打敗了亞述人，並於主前608年開始侵佔以色列周圍的列國：

Babylon defeated Assyria at Harran in 609 BC and started to conquer nations around Israel in 608 BC:

雖然幾乎喪失了所有主要的城市，並且勝算不大，亞述人在亞述烏巴立特二世 (612 – 609BC) 的領導下，仍頑強抵抗，並於尼尼微城殺出重圍，在哈蘭重新集結亞述勢力，哈蘭要到主前609年方才淪陷。同年雖然亞述烏巴立特二世在埃及軍隊的協助下，圍攻了哈蘭，但最後仍是失敗，導致亞述帝國的覆亡。

Despite the loss of almost all of its major cities, and in the face of overwhelming odds, Assyrian resistance continued under Ashur-uballit II (612–609 BC), who fought his way out of Nineveh and coalesced Assyrian forces around Harran which finally fell in 609 BC. The same year, Ashur-uballit II besieged Harran with the help of the Egyptian army, but this failed too, and this last defeat ended the Assyrian Empire. [Assyria, Wikipedia]

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Babylon defeated Assyria at Harran in 609 BC and started to conquer nations around Israel in 608 BC:

在主前608-607年，尼布波拉撒和尼布甲尼撒（當時的王儲）帶領巴比倫的軍隊攻打美索不達米亞西北部北邊的山區國家。

In 608–607 BC, Nabopolassar and Nebuchadnezzar (then Crown Prince) led the Babylonian forces against the mountainous country north of northwestern Mesopotamia.

[Nebuchadnezzar, King of Babylon, encyclopedia.com]

巴比倫稱霸了70年

Babylon dominated for 70 years

- 巴比倫的覆亡：波斯王古列於主前539年10月12日推翻了巴比倫王朝

Fall of Babylon: Cyrus, the Persian king, overthrew Babylon on 12 October 539 BC

但 5 中伯沙撒王的宴會
Belshazzar's feast in Dan 5

在公元前539年，新巴比倫帝國在俄底斯之戰（Battle of Opis）中被波斯國王古列擊敗。巴比倫著名的城牆確實是刀槍不入，只有通過城門或者通過幼發拉底河才能進入。幼發拉底河在厚實的城牆下面退潮。河流流入和流出處都配有金屬大門，防止有能力潛水且能夠游到大門的入侵者。古列（或者他的將軍）制訂了一個利用幼發拉底河進入城市的計劃，命令多批部隊停留原地，等候指令。一直等到巴比倫人全國性節日的夜晚，居魯士部隊改變幼發拉底河上游的河道，導致幼發拉底河水位下降到男人大腿中部高或者全乾。士兵通過河道在牆下方行進。波斯軍隊占領了城市內部的外圍區域，因此市中心就很容易拿下了。

In 539 BC, the Neo-Babylonian Empire fell to Cyrus the Great, king of Persia, with a military engagement known as the Battle of Opis. Babylon's walls were considered impenetrable. The only way into the city was through one of its many gates or through the Euphrates River. Metal grates were installed underwater, allowing the river to flow through the city walls while preventing intrusion. The Persians devised a plan to enter the city via the river. During a Babylonian national feast, Cyrus' troops upstream diverted the Euphrates River, allowing Cyrus' soldiers to enter the city through the lowered water. The Persian army conquered the outlying areas of the city while the majority of Babylonians at the city center were unaware of the breach. [Babylon, Wikipedia]

巴比倫稱霸了70年

Babylon dominated for 70 years

- 巴比倫的覆亡：波斯王古列於主前539年10月12日推翻了巴比倫王朝

Fall of Babylon: Cyrus, the Persian king, overthrew Babylon on 12 October 539 BC

- 主前538年，但以理向神禱告，他看見巴比倫滅亡的預言應驗了，但猶太人卻尚未回歸 Daniel prayed in 538 BC. He saw that the prophecy on fall of Babylon was fulfilled, but the Jews did not return to Jerusalem yet.

在他禱告後 After his prayer...

- 主前538年，古列宣告猶太人可以回到猶大，並重建聖殿，逆轉了亞述及巴比倫殘酷的俘虜政策。
In 538 BC, Cyrus made a public declaration granting the Jews the right to return to Judah and rebuilding the Temple, reversing the cruel deportation policy of Assyrians and Babylonians.

代下36:22-23

波斯王古列元年，耶和華為要應驗藉耶利米口所說的話，就激動波斯王古列的心，使他下詔通告全國，說：「波斯王古列如此說：耶和華 - 天上的神已將天下萬國賜給我，又囑咐我在猶大的耶路撒冷為他建造殿宇。你們中間凡作他子民的，可以上去，願耶和華 - 他的神與他同在。」

2Ch 36:22-23

²² **Now in the first year of Cyrus king of Persia**—in order to fulfill the word of the Lord by the mouth of Jeremiah—the Lord stirred up the spirit of Cyrus king of Persia, so that he sent a proclamation throughout his kingdom, and also *put it* in writing, saying,

²³ “Thus says Cyrus king of Persia, ‘The Lord, the God of heaven, has given me all the kingdoms of the earth, and He has appointed me to **build Him a house in Jerusalem**, which is in Judah. **Whoever there is among you of all His people**, may the Lord his God be with him, **and let him go up!**’ ”

神信實地實現了祂的應許

God is faithful in fulfilling His promises

- 但以理懇切禱告，同年古列的諭令便下來 Daniel prayed and the same year the declaration was granted.
- 神應許的，祂必成就 What God has promised, He will do accordingly.
- 但就算神應許了，我們還是該為神應許之事禱告 However, we should still pray even God has promised.



加百列的異象回應了但以理的禱告

Gabriel's vision is the answer to Daniel's prayer

但9:24

為你本國之民和你聖城，已經定了七十個七。要止住罪過，除淨罪惡，贖盡罪孽，引進永義，封住異象和預言，並膏至聖者。

Dan 9:24

²⁴ “Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place.

- 這答案不止回應了猶太人歸回耶路撒冷之事，還啟示了有關猶太人的永恆救贖計劃。
The answer is not only addressing the temporary return to Jerusalem but also the eternal salvation of the Jews.
- 這答案遠比但以理所求的更大和更好。 The answer is greater and better than what Daniel asked for.

但以理的禱告 Daniel's prayer

但以理書 9:5

我們**犯罪作孽，行惡叛逆**，偏離你的誠命典章

Daniel 9:5

⁵we have **sinned, committed iniquity, acted wickedly and rebelled**, even turning aside from Your commandments and ordinances.

但以理書 9:7

主啊，你是公義的，我們是臉上蒙羞的；因我們猶大人和耶路撒冷的居民，並以色列眾人，或在近處，或在遠處，被你趕到各國的人，都得罪了你，正如今日一樣。

Daniel 9:7

⁷“**Righteousness belongs to You, O Lord, but to us open shame, as it is this day**—to the men of Judah, the inhabitants of Jerusalem and all Israel, those who are nearby and those who are far away in all the countries to which You have driven them, because of **their unfaithful deeds** which they have committed against You.

但以理書 9:16-17

主啊，求你按你的大仁大義，使你的怒氣和忿怒轉離你的城 耶路撒冷，就是你的聖山。耶路撒冷和你的子民，因**我們的罪惡和我們列祖的罪孽**被四圍的人羞辱。我們的神啊，現在求你垂聽僕人的祈禱懇求，為自己使臉光照你**荒涼的聖所**。

Daniel 9:16–17

¹⁶“O Lord, in accordance with all Your righteous acts, let now Your anger and Your wrath turn away from Your city Jerusalem, Your holy mountain; for because of **our sins and the iniquities of our fathers**, Jerusalem and Your people have become a reproach to all those around us.

¹⁷“So now, our God, listen to the prayer of Your servant and to his supplications, and for Your sake, O Lord, let Your face shine on **Your desolate sanctuary**.

- 以色列人不斷犯罪，愧對公義的神，以至聖殿被毀

Israel sinned continuously and shame to be the people of a righteous God. The sanctuary was thus desolate.

七十個七的意義 The purpose of the 70 sevens

千禧年及新天新地
The Millennium and
the New Heaven and Earth

- 止住罪過 finish the transgression
- 除淨罪惡 make an end to sin
- 贖盡罪孽 make atonement for iniquity
- 引進永義 bring in everlasting righteousness
- 封住異象和預言 seal up vision and prophecy
- 膏至聖所 anoint the most holy place



70 weeks 七十個七

神會答允你的禱告，超過你所想所求的
God will answer your prayer more than what you
ask or think

弗3:20-21

神能照着運行在我們心裏的大力充充足足地成就一切，超過我們所求所想的。但願他在教會中，並在基督耶穌裏，得着榮耀，直到世代代，永永遠遠。阿們！

Eph 3:20-21

²⁰ Now to Him who is able to do far more abundantly beyond all that we ask or think, according to the power that works within us,

²¹ to Him *be* the glory in the church and in Christ Jesus to all generations forever and ever. Amen.

預言的內容 The prophecy

但9:25, 27

²⁵你當知道，當明白，從出令重新建造耶路撒冷，直到有受膏君的時候，必有七個七和六十二個七。正在艱難的時候，耶路撒冷城連街帶濠都必重新建造。

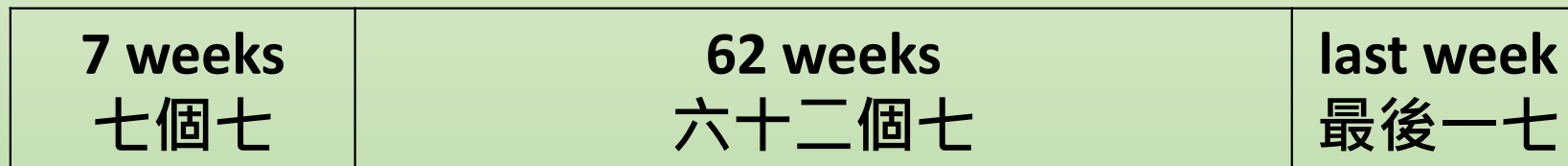
²⁷一七之內，他必與許多人堅定盟約；一七之半，他必使祭祀與供獻止息。那行毀壞可憎的如飛而來，並且有忿怒傾在那行毀壞的身上，直到所定的結局。

Dan 9:25, 27

²⁵ “So you are to know and discern *that* from the **issuing of a decree to restore and rebuild Jerusalem** until **Messiah (māšiyah) the Prince** *there will be* **seven weeks and sixty-two weeks**; it will be built again, with plaza and moat, even in times of distress.

²⁷ “And **he will make a firm covenant with the many for one week (šābûa’)**, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations **will come one who makes desolate**, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.”

出令重新建造耶路撒冷
issuing of a decree to
restore and rebuild
Jerusalem



- 止住罪過 finish the transgression
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千禧年及新天新地
The Millennium and
the New Heaven and Earth



受膏者
Messiah



「七」是什麼意思？

What is meant by “weeks”?

- 七 weeks (šābûa‘): 是照希伯來文原文翻譯的 seven (or a group of seven) in Hebrew
- 是如英譯本所說的一星期嗎？ Does it refer to a literal weeks?
- 並不是！ No!
- 但以理是為巴比倫預言中的七十年禱告，那神的回應也很可能是指「年」
Daniel’s prayer was on the seventy years of Babylon, and the answer was probably about years.
- 而且我們看不到在出令後的七十週後罪止息了，或是引進了永義。巴比倫的預言七十年後按字面應驗，這預言也一定照字面應驗
Also we did not see the prophecy on ending of transgression, bringing everlasting righteousness, etc. fulfilled after 70 weeks. The 70 years prophecy was fulfilled literally, so will be this one.
- 預言的目的應該在千禧年開始達成，所以這些「七」應以更長的「年」計算。
The fulfillment of the prophecy should be in the millennium. So the weeks (“group of seven”) is best to be interpreted as seven years.

是什麼時候出的令？

When was the decree issued?

- 重建耶路撒冷的命令是主前444發出的 Decree to **rebuild Jerusalem** was issued in 444 BC.

尼2:1

亞達薛西王二十年尼散月，在王面前擺酒，我拿起酒來奉給王。我素來在王面前沒有愁容。

Neh 2:1

¹ And it came about in the month Nisan, in the twentieth year of King Artaxerxes, that wine *was* before him, and I took up the wine and gave it to the king. Now I had not been sad in his presence.

尼2:5

我對王說：「僕人若在王眼前蒙恩，王若喜歡，求王差遣我往猶大，到我列祖墳墓所在的那城去，我好重新建造。」

Neh 2:5

⁵ I said to the king, "If it please the king, and if your servant has found favor before you, send me to Judah, **to the city of my fathers' tombs, that I may rebuild it.**"

尼2:8下

王就允准我，因我神施恩的手幫助我。

Neh 2:8b

And the king granted *them* to me because the good hand of my God *was* on me.

出令重新建造耶路撒冷
issuing of a decree to
restore and rebuild
Jerusalem

444 BC



**7 x 7 = 49年
(years)**

62 x 7 = 434年 (years)

**last 7 years
最後七年**

- 止住罪過 finish the transgression
- 除淨罪惡 make an end to sin
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千禧年及新天新地
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受膏者
Messiah



時間錯了嗎? Is the time wrong?

- $69 \times 7 = 483$ 年 (years) $-444 + 444 = 0?$ $-444 + 444 + 1 = \text{AD } 1$
- $-444 + 483 + 1 = \text{AD } 40$ (主前1年到主後1年只有一年 from 1 BC to AD 1 is only one year)
- 主後40年是主耶穌死後復活的數年後 AD 40 is several years after Jesus' death and resurrection

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千禧年 The Millennium



AD33

受膏者
Messiah



「七」不是指七個365天的年

The “week” here does not refer to seven solar years

- 舊約中，七年是用šě·ḇă‘ šānāh表達的 In the OT, šě·ḇă‘ šānāh are often used for “seven years”.

創29:18

雅各愛拉結，就說：「我願為你小女兒拉結服事你七年。」

Gen 29:18

Now Jacob loved Rachel, so he said, “I will serve you seven years (šě·ḇă‘ šānāh) for your younger daughter Rachel.”

- 但9:24-27中，七年是以šāḇûa‘來表達 In Dan 9:24-27, šāḇûa‘ is used to represent seven years.

但9:27

一七 (šāḇûa‘) 之內，他必與許多人堅定盟約；一七 (šāḇûa‘) 之半，他必使祭祀與供獻止息。那行毀壞可憎的如飛而來，並且有忿怒傾在那行毀壞的身上，直到所定的結局。

Dan 9:27

²⁷ “And he will make a firm covenant with the many for one week (šāḇûa‘), but in the middle of the week (šāḇûa‘) he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.”

最後一七的最後一半

The second half of the last week

但7:25

他必向至高者說誇大的話，必折磨至高者的聖民，必想改變節期和律法。聖民必交付他手一載、二載、半載。

Dan 7:25

'He will speak out against the Most High and wear down the saints of the Highest One, and he will intend to make alterations in times and in law; and they will be given into his hand for a time, times, and half a time.

啟12:14

於是有大鷹的兩個翅膀賜給婦人，叫她能飛到曠野，到自己的地方，躲避那蛇；她在那裏被養活一載二載半載。

Rev 12:14

But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place, where she was nourished for a time and times and half a time, from the presence of the serpent.

啟12:6

婦人就逃到曠野，在那裏有神給她預備的地方，使她被養活一千二百六十天。

Rev 12:6

Then the woman fled into the wilderness where she had a place prepared by God, so that there she would be nourished for one thousand two hundred and sixty days.

先知年 Prophetic year

- 三年半先知年 = 1260日
3.5 prophetic years = 1260 days
- 換句話說，1年 = 360日
(或1月 = 30日)
i.e. 1 year = 360 days
(or 1 month = 30 days)
- 若以先知年計算 If the concept of prophetic year is used,
 $69 \times 7 \times 360/365$
 $= 476.38 \approx 476$ 陽曆年 (solar years)
- $-444 + 476 + 1 = \text{AD } 33$ (正是耶穌被釘的那年 which is the year of which Jesus was crucified!)

One Year = 360 days



Sir Robert Anderson
1841-1918

360 Days is the Biblical or Prophetic Year used by noted evangelical scholar and Scotland Yard Inspector, Sir Robert Anderson. Using this 360 day year he was able to lay out a superbly accurate timeline for the first 69 weeks of Daniels Seventy Week prophecy.

出令重新建造耶路撒冷
issuing of a decree to
restore and rebuild
Jerusalem

444 BC



連城帶濠地重建
耶路撒冷
Jerusalem rebuilt
with plaza and
moat

395 BC



7 x 7 = 49先知年
(prophetic years)

62 x 7 = 434先知年 (prophetic years)

last 7 prophetic
years
最後七個先知年

- 止住罪過 finish the transgression
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千禧年 The Millennium

AD 39 or 40?



但9:26 過了六十二個七，那受膏者必被剪除，一無所有
Daniel 9:26 "Then after the sixty-two weeks the Messiah
will be cut off and have nothing

受膏者
被剪除
Messiah was
cut off

AD 33



我們並未看見最後七年的事發生

We have not yet seen the events in the last seven years occurred

為什麼？ Why?

因為在首六十九個七與最後一七之間有一個清楚的間隙：

- (1) 首七個七和六十二個七是一組，最後一七卻是另一組
- (2) 這預言本身也顯示了有一個間隙

Because there is clearly a gap between the first sixty-nine sevens and the last seven

- (1) First seven weeks and sixty-two weeks are in one group, while the last week is in another.
- (2) The prophecy itself indicates a gap.

但 9:26

過了六十二個七，那受膏者必被剪除，一無所有；**必有一王的民來毀滅這城和聖所**，至終必如洪水沖沒。必有爭戰，一直到底，荒涼的事已經定了。

Dan 9:26

²⁶ “Then after the sixty-two weeks the Messiah will be cut off and have nothing, and **the people of the prince who is to come will destroy the city and the sanctuary**. And its end *will come* with a flood; even to the end there will be war; desolations are determined.

耶路撒冷與聖殿被毀

The destruction of the temple and Jerusalem

這發生在主後70年，在主被釘後37年：

It happened in AD 70, 37 years after the Lord's crucifixion:

- [耶路撒冷]城於主後70年四月十四日被圍，這是在該年的逾越節開始前三天。圍攻歷時四個月，在同年八月的「聖殿被毀日」結束，當日**聖殿被焚毀**。

The siege of the city began on 14 April 70 CE, three days before the beginning of Passover that year. The siege lasted for about four months; it ended in August 70 CE on Tisha B'Av with **the burning and destruction of the Second Temple**. [Siege of Jerusalem, Wikipedia]



六十九個七與最後一七之間の間隙

A gap between 69 weeks and the last week

(3) 這預言是給猶太人的，當教會出現時，猶太人的倒數時鐘就停了 – 這代表時間綫上會有間隙 As the prophecy is for the Jews, when the Church came, the countdown for Jews stopped – there must be a gap.

但9:24

為你本國之民和你聖城，已經定了七十個七。要止住罪過，除淨罪惡，贖盡罪孽，引進永義，封住異象和預言，並膏至聖者。

Dan 9:24

24 “Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place.

出令重新建造耶路撒冷
issuing of a decree to
restore and rebuild
Jerusalem

444 BC



連城帶濠地重建
耶路撒冷
Jerusalem rebuilt
with plaza and
moat

395 BC



7 x 7 = 49先知年
(prophetic years)

62 x 7 = 434先知年 (prophetic years)

last 7 prophetic
years
最後七個先知年

- 止住罪過 finish the transgression
- 除淨罪惡 make an end to sin
- 贖盡罪孽 make atonement for iniquity
- 引進永義 bring in everlasting righteousness
- 封住異象和預言 seal up vision and prophecy
- 膏至聖所 anoint the most holy place

千禧年 The Millennium

AD 39 or 40?



受膏者
被剪除
Messiah was
cut off
AD 33



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一王的民來毀滅這城
和聖所
People of the prince
destroyed the city and
the sanctuary

AD 70



空隙：
教會時代
Gap:
Church Age

- 止住罪過 finish the transgression
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千禧年 The Millennium

教會被提
Rapture
of the
Church



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受膏者
被剪除
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AD 33



倒數將會繼續

The count down will resume

- 在教會被提之後 after the rapture of the Church

帖前4:16-17

因為主必親自從天降臨，有呼叫的聲音和天使長的聲音，又有神的號吹響；那在基督裏死了的人必先復活。以後我們這活着還存留的人必和他們一同被提到雲裏，在空中與主相遇。這樣，我們就要和主永遠同在。

1Th 4:16-17

¹⁶ For the Lord Himself will descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first.

¹⁷ Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord.

最後的一七會有什麼事發生？

What will happen in the last week?

但9:27

一七之內，他必與許多人堅定盟約；一七之半，他必使祭祀與供獻止息。那**行毀壞可憎的**如飛而來，並且有忿怒傾在那行毀壞的身上，直到所定的結局。

Dan 9:27

²⁷ “And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and **on the wing of abominations will come one who makes desolate**, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.”

- 大災難時期 The Tribulation Period
- 敵基督在首三年半會與以色列立約 The Antichrist will make a covenant with Israel in the first half of the seven years
- 但他最後會毀約，並止息供獻 He will then break the covenant and stop the sacrifice.

主耶穌確認最後一七是大災難時期

Our Lord confirmed that the last seven was the Tribulation period

馬太福音 24:15

你們看見先知但以理所說的『**那行毀壞可憎的**』站在聖地（讀這經的人須要會意）。

Matthew 24:15 (NASB95)

¹⁵“Therefore when you see the **abomination of desolation** which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand),

馬太福音 24:21

因為那時必有大災難，從世界的起頭直到如今，沒有這樣的災難，後來也必沒有。

Matthew 24:21 (NASB95)

²¹“For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will.

敵基督會帶來可憎的毀壞

Antichrist will bring abomination and desolation

帖後2:3-4

人不拘用甚麼法子，你們總不要被他誘惑；因為那日子以前，必有離道反教的事，並有那大罪人，就是沉淪之子，顯露出來。他是抵擋主，高擡自己，超過一切稱為神的和一切受人敬拜的，甚至坐在神的殿裏，自稱是神。

2Th 2:3-4

³ Let no one in any way deceive you, for *it will not come* unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction,
⁴ who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God.

但他最後會被毀壞 But he will be destroyed

但9:27

一七之內，他必與許多人堅定盟約；一七之半，他必使祭祀與供獻止息。那行毀壞可憎的如飛而來，並且有忿怒傾在那行毀壞的身上，直到所定的結局。

Dan 9:27

²⁷ “And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even **until a complete destruction, one that is decreed, is poured out on the one who makes desolate.**”

啟19:20

那獸被擒拿；那在獸面前曾行奇事、迷惑受獸印記和拜獸像之人的假先知，也與獸同被擒拿。他們兩個就活活地被扔在燒着硫磺的火湖裏。

Rev 19:20

²⁰ And the beast was seized, and with him the false prophet who performed the signs in his presence, by which he deceived those who had received the mark of the beast and those who worshiped his image; **these two were thrown alive into the lake of fire which burns with brimstone.**

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千禧年及新天新地

The Millennium

and the New Heaven and Earth

受膏者
被剪除
Messiah was
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AD 33



堅定盟約
firm
covenant

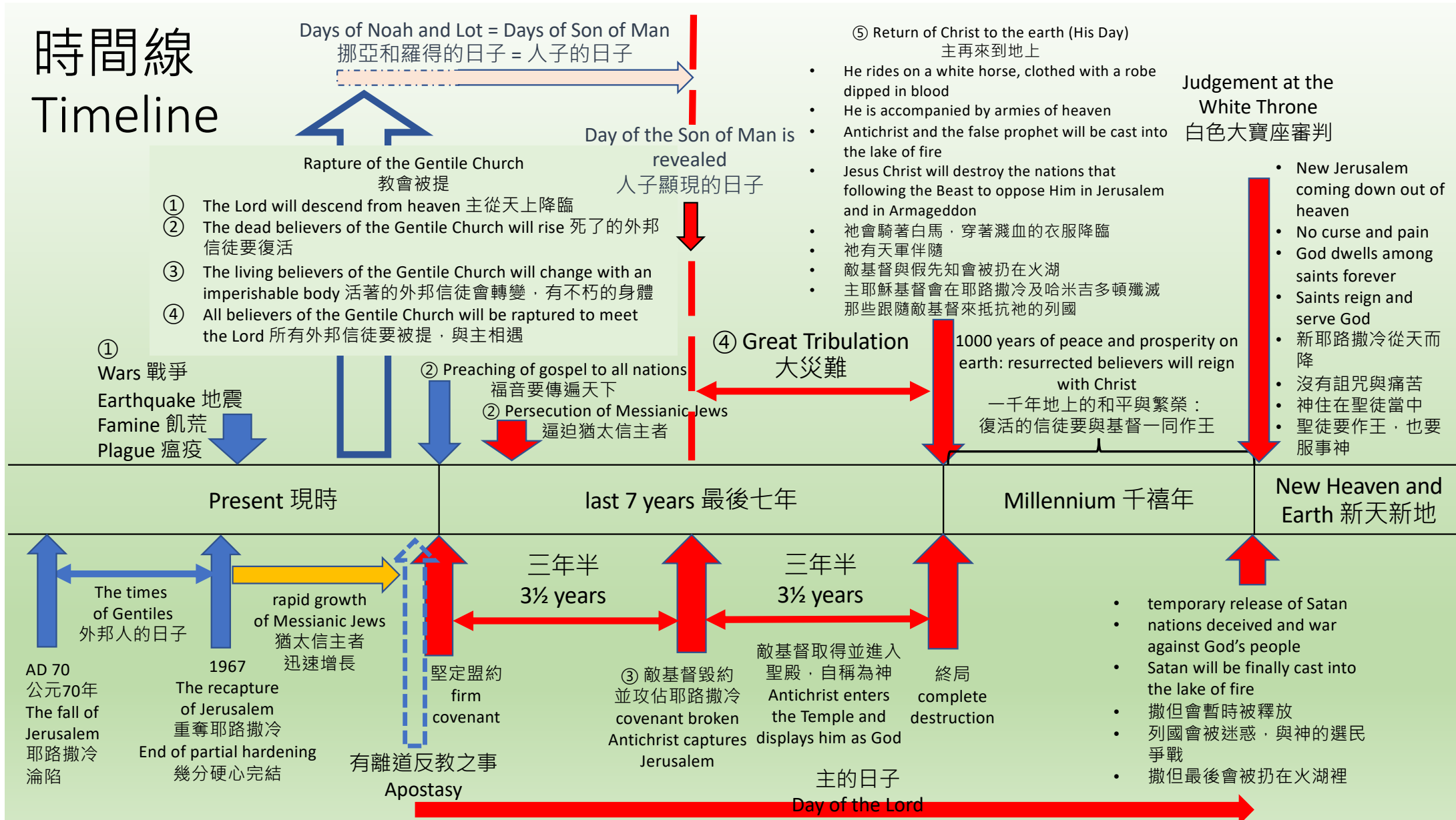
毀約
covenant
broken

所定的結局
complete
destruction

三年半
3½ yrs

三年半
3½ yrs

時間線 Timeline



從但9:24-27可以學到甚麼？

What can be learned from Dan 9:24-27?

- 神的話絕對準確，值得你努力查考、明白及分辨 God's Word is accurate; it requires your diligence to study, understand and discern.
- 你應像但以理那樣留心神的預言，與時代發展對照，這樣你會參與在神的旨意中！ You should take note of God's prophecies and also the recent development of this age. This will help you walk in His Will.
- 神願給你比你所想所求更大更好的事。儘管禱告吧！看看祂怎樣回應 God is willing to give greater and better things to you, which is out of your imagination. Pray and see how He responds.
- 苦難是在神的掌控下，你不要驚惶，也不要灰心 Tribulation and suffering are in God's sovereign plan. You should neither be surprised nor be frustrated.
- 把你的盼望放在神身上，抓緊祂的應許。神是信實的，他必適時實現祂的應許 Put your hope in God and hold fast on His Promises. God is faithful, and He will fulfill His promises in due time.

***Let everything that has breath
praise the LORD! Praise the LORD!***

Psalms 50:6

Thank you!!

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羅馬將軍提多攻陷耶路撒冷，毀壞聖殿
Titus' siege of Jerusalem
and destruction of the
Temple

AD 70

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主耶穌被釘
Jesus was
crucified
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