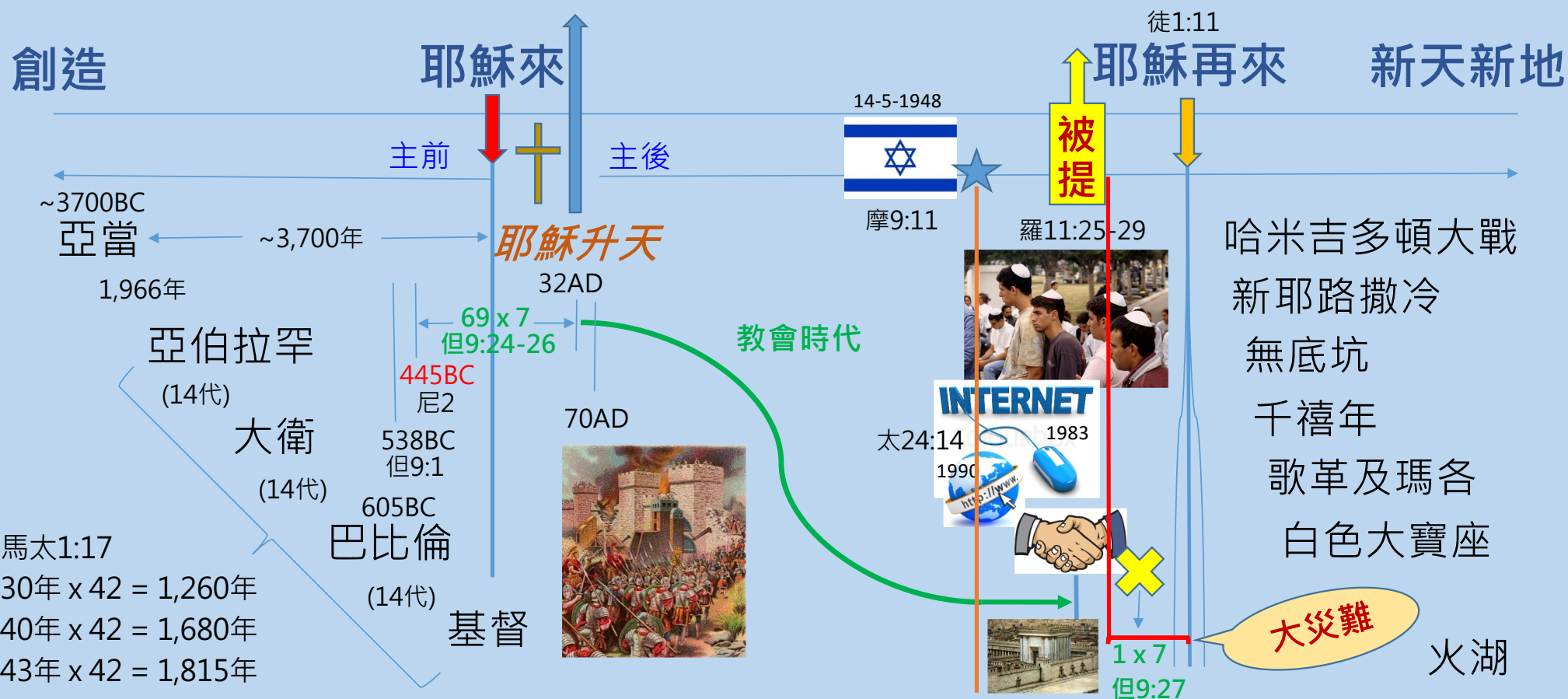




Will the Messianic Jews be raptured?
(Rapture I and Rapture II)

彌賽亞信徒會被提嗎? (被提I 及被提II)

Timeline of this World 世界的時序



Tens Reasons for a Pre-Tribulation Rapture

1. Clear statement in **1Thess. 4:13-16** to *those living that it may happen* – meeting Jesus in the air.
2. It is the only way to harmonize *the imminence of Jesus coming*, like thief in the night (**1Thess. 5:2**).
3. In **1Co. 15:51-52**, we will *not all die but some will be resurrected*. Only the rapture can do that. Paul says that he is revealing a mystery but if this is Christ returning, it has been revealed before.
4. In **2Thess. 2:7**, something is *restraining the revealing of the lawless one* (antichrist). This can only be the Holy Spirit in believers and the rapture is the only means to remove it. It is not the Holy Spirit per se for He cannot be removed.
5. Clear promise that *God will keep the gentile church from the Great Tribulation* (**Rev. 3:10**) and His severe testing at the end time (**1Thes. 5:9**).
6. In **Matt. 24:38-42** speaks of the coming of the Son of Man, as *totally unexpected like Noah's flood*. The Rapture certainly fulfills all the details in this passage.
7. The word “church” appears 18x in the first 3 chapters of Revelation, all representing the gentile church and yet it does appear again until Rev. 22. *Only the Rapture can explain why the church is not in the Tribulation*.
8. *Only the Tribulation Saints are resurrected after Christ return* (**Rev. 20:4**) but not the church. The Rapture will clearly explain that the church is already resurrected and in fact will come as His bride in **Rev. 19:7**.
9. In **Rev. 7:3-4**, only the 144,000 Jews were sealed and protected. *Why is the gentile Church left out* when Christ clearly love the Church. The Rapture will explain that for the gentile church is no more present.
10. Christ will come in **Rev. 19:7-9**, Christ's return is with the church, all prepared as His bride. The Rapture will explain how she can be prepared in the interim between the rapture and Christ's second coming.

11. 24 elders in heaven. 12. Saints in heaven during Tribulation (Rev. 7:9-11). 13. Time for Judgement in 1Co. 3:15. 14. The holy ones joining only after Mt. Olive Zech. 14:5

1Thessalonians 帖撒羅尼迦前書 4:13-15

Κοιμωμένων
(koimoménon)

- 13** But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope.
- 14** For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus.
- 15** For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede those who have fallen asleep.

- 13 弟兄們，至於已睡了的人，我們不願意你們不知道，恐怕你們憂傷，像那些沒有指望的人一樣。
- 14 既然我們信耶穌死了，復活了，那些已經在耶穌裏睡了的人，神也必將他們與耶穌一同帶來。
- 15 我們照主的話告訴你們一件事：我們這活著還存留到主來臨的人，絕不會在那已經睡了的人之先。

1Thessalonians 帖撒羅尼迦前書 4:16-18

- 16 For the Lord Himself will descend from heaven with a shout, with the voice of the archangel and with the trumpet of God, and the dead in Christ will rise first.
- 17 Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord.
- 18 Therefore comfort one another with these words. *ἀρπάζω (arpazō)*
catch, seize, steal, carry off

- 16 因為，召集令一發，天使長的呼聲一叫，神的號角一吹，主必親自從天降臨；那在基督裏死了的人必先復活，
- 17 然後我們這些活著還存留的人必和他們一同被提到雲裏，在空中與主相會。這樣，我們就要和主永遠同在。
- 18 所以，你們當用這些話彼此勸勉。

1Thessalonians 帖撒羅尼迦前書 5:1-3

- 1 Now as to the times and the epochs, brethren, you have no need of anything to be written to you.
- 2 For you yourselves know full well that the day of the Lord will come just like a thief in the night.
- 3 While they are saying, “Peace and safety!” then destruction will come upon them suddenly like labor pains upon a woman with child, and they will not escape.

ἡμέρα (*imera*) =
day, singular

- 1 弟兄們，關於那時候和日期，不用人寫信給你們，
- 2 因為你們自己明明知道，主的日子來到會像賊在夜間突然來到一樣。
- 3 人正說平安穩定的時候，災禍忽然臨到他們，
如同陣痛臨到懷胎的婦人一樣，他們絕逃脫不了。

1 Corinthians 哥林多前書 15:51-52

⁵¹ Behold, I tell you a mystery; we will not all sleep, but we will all be changed,
⁵² in a moment, in the twinkling of an eye at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed.

⁵¹ 聽著，我要告訴你們一個奧祕：
我們並不是都要死亡，乃是都要改變
⁵² 就在一剎那，眨眼之間，最後的號角吹響的時候。
因為號角一吹響，死人就要復活成為永不朽壞的，
我們也要改變。

RAPTURE II

第二次被提



THE RAPTURE & 144,000 SEALED

AT THE END OF THE GREAT TRIBULATION



FOR THE 144,000



Rapture II is the best way
and
perhaps the only way to explain many
passages in the Bible

第二次被提是解釋聖經中許多段落的最好方法，
也許是唯一方法

The celebration of the 144,000

144,000人的慶祝

Revelation 14:

¹Then I looked, and behold, the Lamb was standing on Mount Zion, and with Him one hundred and forty-four thousand, having His name and the name of His Father written on their foreheads.

²And I heard a voice from heaven, like the sound of many waters and like the sound of loud thunder, and the voice which I heard *was like the sound* of harpists playing on their harps.

³And they sang a new song before the throne and before the four living creatures and the elders; and no one could learn the song except the one hundred and forty-four thousand who had been purchased from the earth.

¹ 我又觀看、見羔羊站在錫安山、同他又有十四萬四千人、都有他的名、和他父的名、寫在額上。

² 我聽見從天上有聲音、像眾水的聲音、和大雷的聲音、並且我所聽見的好像彈琴的所彈的琴聲。

³ 他們在寶座前、並在四活物和眾長老前唱歌、彷彿是新歌、除了從地上買來的那十四萬四千人以外、沒有人能學這歌。

Celebration of the 144,000 at end of tribulation

在災難結束時慶祝的144,000人

Revelation 15:

² And I saw something like a sea of glass mixed with fire, and those who had been victorious over the beast and his image and the number of his name, standing on the sea of glass, holding harps of God.

³ And they sang the song of Moses, the bond-servant of God, and the song of the Lamb, saying, "Great and marvelous are Your works, O Lord God, the Almighty; Righteous and true are Your ways, King of the nations!

⁴ "Who will not fear, O Lord, and glorify Your name? For You alone are holy; For ALL THE NATIONS WILL COME AND WORSHIP BEFORE YOU, FOR YOUR RIGHTEOUS ACTS HAVE BEEN REVEALED."

² 我看見彷彿有玻璃海、其中有火攪雜。又看見那些勝了獸和獸的像、並他名字數目的人、都站在玻璃海上、拿著 神的琴。

³ 唱 神僕人摩西的歌、和羔羊的歌、說、主 神、全能者阿、你的作為大哉、奇哉、萬世之王阿、〔世或作國〕你的道途義哉、誠哉。

⁴ 主阿、誰敢不敬畏你、不將榮耀歸與你的名呢。因為獨有你是聖的。萬民都要來在你面前敬拜。因你公義的作為已經顯出來了。

WHY RAPTURE II FOR THE 144,000

為什麼144,000人第二次被提

1. Rapture II is the best way to explain the 144,000 celebration in heaven (Rev. 14:1-3; 15:2-4).
第二次被提是解釋144,000人在天堂慶祝的最好方法

If they are slaughtered – no celebration

如果他們被屠殺了-不慶祝

Revelation 6 – the fifth seal – the saints cry for justice:

- ⁹ When the Lamb broke the fifth seal, I saw underneath the altar the souls of those who had been slain because of the word of God, and because of the testimony which they had maintained;
- ¹⁰ and they cried out with a loud voice, saying, "How long, O Lord, holy and true, will You refrain from judging and avenging our blood on those who dwell on the earth?"
- ¹¹ And there was given to each of them a white robe; and they were told that they should rest for a little while longer, until *the number of* their fellow servants and their brethren who were to be killed even as they had been, would be completed also.
- ⁹ 揭開第五印的時候、我看見在祭壇底下、有為 神的道、並為作見證、被殺之人的靈魂。
- ¹⁰ 大聲喊著說、聖潔真實的主阿、你不審判住在地上的人給我們伸流血的冤、要等到幾時呢。
- ¹¹ 於是有白衣賜給他們各人。又有話對他們說、還要安息片時、等著一同作僕人的、和他們的弟兄、也像他們被殺、滿足了數目。

Slaughter always view as a tragedy in the Bible

在聖經中，屠殺總是被視為悲劇

Jeremiah 31: Slaughter of the Innocence

¹⁵ Thus says the LORD, "A voice is heard in Ramah, Lamentation *and* bitter weeping. Rachel is weeping for her children; She refuses to be comforted for her children, Because they are no more."

¹⁵ 耶和華如此說、在拉瑪聽見號咷痛哭的聲音、是拉結哭他兒女不肯受安慰、因為他們都不在了。

Revelation 19:18

so that you (the birds) may eat the flesh of kings and the flesh of commanders and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free men and slaves, and small and great."

(天空所飛的鳥)可以喫君王與將軍的肉、壯士與馬和騎馬者的肉、並一切自主的為奴的、以及大小人民的肉。

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It matches other visions of victory in Revelation

它與啟示錄中其他勝利的景象吻合

Revelation 14: Harvest of the good fruits by Christ in the clouds

¹⁴ Then I looked, and behold, a white cloud, and sitting on the cloud was one like a son of man, having a golden crown on His head and a sharp sickle in His hand. *therismos – harvest of ripe products

¹⁵ And another angel came out of the temple, crying out with a loud voice to Him who sat on the cloud, "Put in your sickle and reap, for the hour to reap has come, because the *harvest of the earth is ripe."

¹⁶ Then He who sat on the cloud swung His sickle over the earth, and the earth was reaped.

¹⁴ 我又觀看又觀看、見有一片白雲、雲上坐著一位好像人子、頭上戴著金冠冕、手裡拿著快鐮刀。

¹⁵ 又有一位天使從殿中出來、向那坐在雲上的大聲喊著說、伸出你的鐮刀來收割、因為收割的時候已經到了、地上的莊稼已經熟透了。

¹⁶ 那坐在雲上的、就把鐮刀扔在地上、地上的莊稼就被收割了。

It matches other visions of victory in Revelation

它與啟示錄中其他勝利的景象吻合

Revelation 12: Saving of Israel when attacked by the serpent.

¹⁵ And the serpent poured water like a river out of his mouth after the woman, so that he might cause her to be swept away with the flood.

¹⁶ But the earth helped the woman, and the earth opened its mouth and drank up the river which the dragon poured out of his mouth.

¹⁵ 蛇就在婦人身後、從口中吐出水來像河一樣、要將婦人沖去。

¹⁶ 地卻幫助婦人、開口吞了從龍口吐出來的水。

How can the 144,000 be slaughter by the antichrist? - so Rapture II



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Revelation 11: Holy of holies and the worshippers are never given to the antichrist.

¹Then there was given me a measuring rod like a staff; and someone said, "Get up and measure the temple (naos) of God and the altar, and those who worship in it. [whole temple (hieros)]

²"Leave out the court which is outside the temple and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months.

¹ 有一根葦子賜給我、當作量度的杖。且有話說、起來、將 神的殿、和祭壇、並在殿中禮拜的人、都量一量。

² 只是殿外的院子、要留下不用量。因為這是給了外邦人的。他們要踐踏聖城四十二個日。

The true worshippers – 144,000 are not given to the nations or the antichrist

It matches with other promises in Revelation

它與啟示錄中其他的應許吻合

Revelation 14: They are the first fruits

- ¹ Then I looked, and behold, the Lamb was standing on Mount Zion, and with Him one hundred and forty-four thousand, having His name and the name of His Father written on their foreheads.
- ⁴ These are the ones who have not been defiled with women, for they have kept themselves chaste. These *are* the ones who follow the Lamb wherever He goes. These have been purchased from among men as first fruits to God and to the Lamb.
- ⁵ And no lie was found in their mouth; they are blameless.
- ¹ 我又觀看、見羔羊站在錫安山、同他又有十四萬四千人、都有他的名、和他父的名、寫在額上。
- ⁴ 這些人未曾沾染婦女、他們原是童身。羔羊無論往那裡去、他們都跟隨他。他們是從人間買來的、作初熟的果子歸與 神和羔羊。
- ⁵ 在他們口中察不出謊言來、他們是沒有瑕疵的。

The OT believers only resurrect after Christ return (Eze. 37:12-13).
The 144,000 in Rapture II is before that and so they are the first fruits.

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It harmonizes with Christ's rescue of Jews in Bozrah

它與基督在波斯拉拯救猶太人的行動相協調

Isaiah 63: Christ saving those at Bozrah

- ¹ Who is this who comes from Edom, With garments of glowing colors from Bozrah, This One who is majestic in His apparel, Marching in the greatness of His strength? "It is I who speak in righteousness, mighty to save."
- ² Why is Your apparel red, And Your garments like the one who treads in the wine press?
- ³ "I have trodden the wine trough alone, And from the peoples there was no man with Me. I also trod them in My anger And trampled them in My wrath; And their lifeblood is sprinkled on My garments, And I stained all My raiment.
- ⁴ "For the day of vengeance was in My heart, And My year of redemption has come.
- ⁵ "I looked, and there was no one to help, And I was astonished and there was no one to uphold; So My own arm brought salvation to Me, And My wrath upheld Me
- ¹ 這從以東的波斯拉來、穿紅衣服、裝扮華美、能力廣大、大步行走的是誰呢。就是
我、是憑公義說話、以大能施行拯救。
- ² 你的裝扮為何有紅色、你的衣服為何像踹酒醅的呢。
- ³ 我獨自踹酒醅。眾民中無一人與我同在。我發怒將他們踹下、發烈怒將他們踐踏。
他們的血濺在我衣服上、並且污染了我一切的衣裳。
- ⁴ 因為報仇之日在我心中、救贖我民之年已經來到。
- ⁵ 我仰望, 見無人幫助。我詫異、沒有人扶持。所以我自己的膀臂為我施行拯救。我的烈怒將我扶持。

It harmonizes with Christ's rescue of Jews in Bozrah

它與基督在波斯拉拯救猶太人的行動相協調

Micah 2: (KJV) Christ saving those at Bozrah.

- ¹² I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of *the multitude* of men.
- ¹³ The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

- ¹² 雅各家阿、我必要聚集你們、必要招聚以色列剩下的人、安置在一處、如波斯拉的羊、又如草場上的羊群·因為人數眾多。就必大大喧嘩。
- ¹³ 開路的在他們前面上去·他們直闖過城門、從城門出去·他們的王在前面行、耶和華引導他們。

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它與基督在波斯拉拯救猶太人的行動相協調





It matches the great miraculous victory promised for the Remnant

它與應許為餘剩的人獲得偉大奇迹般的勝利吻合

Micah 5: A victorious lion

⁷ Then the remnant of Jacob Will be among many peoples Like dew from the LORD, Like showers on vegetation Which do not wait for man Or delay for the sons of men.

⁸ The remnant of Jacob Will be among the nations, Among many peoples Like a lion among the beasts of the forest, Like a young lion among flocks of sheep, Which, if he passes through, Tramples down and tears, And there is none to rescue.

⁷ 雅各餘剩的人必在多國的民中、如從耶和華那裡降下的露水、又如甘霖降在草上。不仗賴人力、也不等候世人之功。

⁸ 雅各餘剩的人必在多國多民中、如林間百獸中的獅子、又如少壯獅子在羊群中。他若經過就必踐踏撕裂、無人搭救。

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它與應許為餘剩的人獲得偉大奇迹般的勝利吻合

Micah 7: Miracles like the Exodus

¹³ And the earth will become desolate because of her inhabitants, On account of the fruit of their deeds.

¹⁴ Shepherd Your people with Your scepter, The flock of Your possession Which dwells by itself in the woodland, In the midst of a fruitful field. Let them feed in Bashan and Gilead As in the days of old.

¹⁵ "As in the days when you came out from the land of Egypt, I will show you miracles."

¹⁶ Nations will see and be ashamed Of all their might. They will put *their* hand on *their* mouth, Their ears will be deaf.

¹³ 然而、這地因居民的緣故、又因他們行事的結果、必然荒涼。

¹⁴ 求耶和華在迦密山的樹林中、用你的杖牧放你獨居的民、就是你產業的羊群。求你容他們在巴珊和基列得食物、像古時一樣。

¹⁵ 耶和華說、我要把奇事顯給他們看、好像出埃及地的時候一樣。

¹⁶ 列國看見這事、就必為自己的勢力慚愧。他們必用手摀口、掩耳不聽。

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它與啟示錄中其他勝利的景象吻合(基督收割:14:14-16; 蛇的嘴吐出水來:12:15-16).
4. Matches with other promises in Revelation (protected from antichrist – Rev. 11:1-2; the first fruits – Rev. 14:4). 它與啟示錄中其他的應許吻合
5. It harmonizes with Christ's rescue of the Jews in Bozrah (Isa. 63:1-6; Micah 2:12-13).
它與基督在波斯拉拯救猶太人的行動相協調
6. It matches the great miraculous victory promised for the Jewish Remnant (Mi 5:7-8; Mi 7:13-16).
它與應許為餘剩的人獲得偉大奇迹般的勝利吻合

Study for yourself

The reasons for Rapture II when Christ saved the 144,000 at Bozrah.

Definition: Rapture II is rapture of the 144,000 at the end of the tribulation when Christ returns.

1. In Rev. 14:1-5, the 144,000 is standing before the throne in heaven in the heavenly Zion. How did they get there? Surely, the best explanation is that they are raptured as in Rapture I and thus they are rejoicing on their victory by singing a new song.
2. This also harmonizes with Rev. 14:14-16, that Christ is sitting in the cloud and harvest with a sickle. He brings up the harvest to meet Him in the cloud as in Rapture I.
3. In Rev. 15:4-5 is the celebration for the completion of the tribulation. Standing there are all those who have victory over the beast. They sing the Song of Moses and the Song of the Lamb (3). Those singing the Song of Moses must be Jews and must be the 144,000 who is victorious to the end over the beast and is there by Rapture II.
4. If the 144,000 Jews are slaughtered during the tribulation, then they will cry out like the saints in the fifth seal (Rev. 6:9-11).
5. Rev. 12:15, the vision is that the Serpent (Satan) tries to kill them by pouring water from his mouth. But in Rev. 12:16, the earth drinks up the water meaning they are saved. How can then they be slaughtered by the antichrist? The only way to avoid this is Rapture II.
6. Physical death and slaughter are always view in the OT as a tragedy. So, the slaughter of the innocents in Jer. 31:15-16 and Gen. 37:35 on the presume death of Joseph. Then also the slaughter of Armageddon is depicted as a horror (Rev. 19:18). Also, in Isa. 34:5-8 depicts Bozrah as a day of His vengeance and slaughter. How can God allow this also to be a day when all the 144,000 are slaughtered and their blood mixed with in the 200 miles dirge?
7. Then when He comes in Isa. 63:1-6 to save His people, it is just their spirit if they are all slaughtered by the army of the beast. Rapture II is definitely a better explanation.
8. In Micah 2: 12-13 is a prophecy that the Lord (the breaker) who will save and lead them out of Bozrah. There is no hint of any slaughter and the only way they can then appear next in the heavenly Zion in Rev. 14:1-5 is Rapture II.
9. In Mic. 5:8-9 and Mi. 7:15-17, are promises of final miraculous victories of the remnant over their adversaries, that all the nations will be impressed. It seems so contradictory to then end with a great slaughter by the antichrist at Bozrah.
10. It is God's way as in the Exodus that when the world is judged, His people is specially protected (So Ex. 8:22; 9:4; 9:26 and Passover 12:13). So, for the Tribulation, they are sealed and protected from natural forces. It does not seem logical that they are then allowed to be finally slaughtered and their blood mixed with the pagans.
11. For all the 144,000 to be present at Bozrah when Christ comes, they must have all already survived the bowls but without the two witnesses who are killed by the antichrist. No surprise for they are sealed and protected from natural forces. Indeed they are still susceptible to be slaughtered and that is why Christ comes to the rescue. Cannot imagine that *they survive the bowls and then God let them be slaughtered in the end*.
12. The 144,000 are called first fruits in Revelation 14:4. It means that they are the first harvest in a spiritual group. Note that they are resurrected at the end of the tribulation as evident in Rev. 14:3 for they are before God's throne. Thus, they are first fruits in the sense that they are the first OT saints to be resurrected, for the rest will occur after Christ's return in Eze. 37:12-13.
13. The Jewish Remnant are promised great victories in Micah 5. They will be like a lion and also no one can rescue or match them (Mi. 5:7-8). Then in Micah 7:13-16, God will show them miracles like the Exodus and all nations will be ashamed. Furthermore, in Jer. 23:7-8, it will even be greater than the Exodus. It is difficult to see how these prophecies are affirmed if they are all killed by the antichrist. But rapture II will indeed uphold this.
14. In Rev. 11:1, there is a firm promise that God will preserving the holy of holies (naos) will the rest of the temple will be given to the nations rule by the antichrist. The worshippers in the temple are obviously the 144,000 or at least a good portion of them. Also, the two witnesses will be protecting them. Thus, the saving of the 144,000 by Rapture II is the best way to affirm that fulfilling of these promises. Furthermore, if the two witnesses are also caught up finally, it does not make sense if then very soon, the antichrist successfully slaughter the 144,000.

基督在波斯拉拯救十四萬四千人時發生《被提二》的原因

定義：《被提二》是在大災難結束基督再來時十四萬四千人的被提。

1. 在啟示錄14:1-5 中，十四萬四千人站在天上錫安的寶座前。他們是怎麼到達那裡的？當然，最好的解釋是他們像《被提一》一樣被提，因此他們唱一首新歌來慶祝自己的勝利。
2. 這也與啟示錄14:14-16 一致，即基督坐在雲中拿著鐮刀收割莊稼。祂帶莊稼到雲中與祂見面，就像在《被提一》一樣。
3. 啟示錄 15:4-5 是慶祝大災難的結束。站在那裡的，都是那些戰勝了獸的人。他們唱摩西之歌和羔羊之歌(第3節)。那些唱摩西之歌的人必須是猶太人，也必須是那最終戰勝了獸的十四萬四千人，並在《被提二》到達那裡。
4. 如果那十四萬四千猶太人在大災難期間被屠殺，那麼他們會像第五印中的聖徒一樣哭泣(啟 6:9-11)。
5. 啟示錄 12:15，那異像是蛇(撒旦)試圖從口中吐出水來殺死他們。但啟示錄12:16 提到，大地吞了那水，意味著他們得救了。這樣他們怎麼會被敵基督屠殺呢？避免這種情況發生的唯一方法是《被提二》。
6. 在舊約中，肉體的死亡和屠殺總是被視為悲劇，就像耶利米書 31:15-16提到無辜被屠殺的人和創世記 37:35 假定約瑟已死。這樣，哈米吉多頓的屠殺也被描述為一場恐怖的事件(啟示錄 19:18)。另外在以賽亞書34:5-8，波斯拉被指為神報仇和屠殺的日子，上帝又怎會允許那十四萬四千人全部被屠殺，他們的鮮血混在 200 里的河谷裏呢？
7. 然後當神在以賽亞書63:1-6降臨拯救他的子民時，倘若他們都被獸的軍隊屠殺了，那只會是他們的噩運。《被提二》絕對是一個更好的解釋。
8. 彌迦書 2:12-13 預言耶和華(破障者)將拯救並帶領他們離開波斯拉。過程沒有任何屠殺的跡象，而他們接下來出現在啟示錄 14:1-5 天上錫安的唯一方法就是《被提二》。
9. 在彌迦書5:8-9和7:15-17 預言了餘民將會最終奇蹟地戰勝敵人，令萬國讚嘆。若敵基督在波斯拉向他們施行大屠殺，這結局似乎前後非常矛盾。
10. 當世界受審判時，神的處事方式會像出埃及記一樣，他的子民會受到特別保護(出埃及記 8:22; 9:4; 9:26和12:13逾越節)。因此，在大災難期間，他們被封上印，免受自然力量的影響。若他們最終被屠殺，血與異教徒混在一起，似乎不合邏輯。
11. 所有當基督回來時在波斯拉的十四萬四千人，除被敵基督殺害的兩個見證人外，一定都經歷過碗而倖存。這毫不奇怪，因為他們都被封上印並免受自然力量的影響。事實上，他們仍未免於被殺害，這就是基督前來拯救的原因。無法想像他們在碗中倖存下來後，上帝最終讓他們被屠殺。
12. 在啟示錄14:4，這十四萬四千人被稱為初熟的果子。這意味著他們是一個屬靈群體中的頭一次莊稼。請注意，他們在大災難結束時復活，正如啟示錄14:3所表明的那樣，因為他們站在神的寶座前。因此，他們是初熟的果子，因為他們是最早復活的舊約聖徒，其餘事情將在以西結書 37:12-13提到的基督回來之後發生。
13. 彌迦書5章應許猶太餘民會取得偉大的勝利。他們將像一頭獅子，沒有人能拯救或與他們匹敵(彌迦書5:7-8)。然後在彌迦書7:13-16，上帝將向他們展示像出埃及及那樣的奇蹟，萬國都將感到羞愧。此外，在耶利米書23:7-8，它甚至會比出埃及更神奇偉大。如果他們都被敵基督殺死了，就很難看出這些預言如何應驗。但《被提二》確實會令這一點站得住。
14. 在啟示錄 11:1 中，有一個堅定的應許，就是神將會保存至聖所(naos)，聖殿的其餘部分將交給敵基督統治的列國。到聖殿禮拜的人顯然是這十四萬四千人，或者至少是其中的很大部分。此外，那兩個見證人將保護他們。因此，那十四萬四千人因《被提二》得拯救是確認這些應許得以實現的最佳方式。此外，如果這兩個見證人最終也被捆綁，敵基督很快就會屠殺這十四萬四千人，那就講不通了。

**IF THE BELIEVING JEWS WILL HAVE THEIR OWN
RAPTURE II,**

如果信主的猶太人有自己的第二次被提，

**IT SEEMS REASONABLE THAT RAPTURE I IS FOR
THE BELIEVING GENTILES**

那麼第一次被提是給信主的外邦人似乎是合理的





Praise the Lord and thank you