Second Coming of Christ And the Millennium

基督再來和千禧年

16-12-2021

Part I Second Coming of Christ

基督再來

Second Coming of Christ in the Bible

聖經中關於基督再來的描述

Old Testament 舊約聖經

- •很多時與基督道成肉身首次來世界的描述夾雜
- •有關的啟示需要小心查考才明白
- 8 **那日,耶和華必保護耶路撒冷的居民**。他們中間軟弱的在那日必如大衛;大衛家必如神 ,如行在他們前面的耶和華的使者。
- 9 那日,我必定意滅絕前來攻擊耶路撒冷的萬國。」
- 10「我要將那施恩與懇求的靈,澆灌大衛家和耶路撒冷的居民。他們必仰望我,就是他們所扎的那位。他們必為他悲傷,如喪獨子,又為他哀哭,如喪長子。(撒迦利亞書 12:8-10)



舊約中關於基督的啟示可以包括祂的第一次和第二次降臨!

Second Coming of Christ in the Bible

聖經中關於基督再來的描述

New Testament 新約聖經

•耶穌在地上傳道時多次提及(太 16:27; 24:30)

太 16:27人子要在他父的榮耀裡、同著眾使者降臨·那時候、他要照各人的行為報應各人 太 24:30 那時、人子的兆頭要顯在天上、地上的萬族都要哀哭·他們要看見人子、有能力、有大 榮耀、駕著天上的雲降臨。



基督再來時不再是受苦的僕人,而是滿有榮耀的王和審判者!

- 新約書卷中亦多次提醒信徒 (徒1:11; 多2:13; 雅5:7; 彼前5:4)
- 啟示錄19章則無疑有非常詳細的描述

啟示錄所記載的末世事件

Revelation 1:19

所以你要把所看見的、和現在的事、並將來必成的事、都寫出來

Therefore write the things which you have seen, and the things which are, and the things which will take place after these things.

A. Ch 1 第1章

B. Ch 2-3 第2-3章

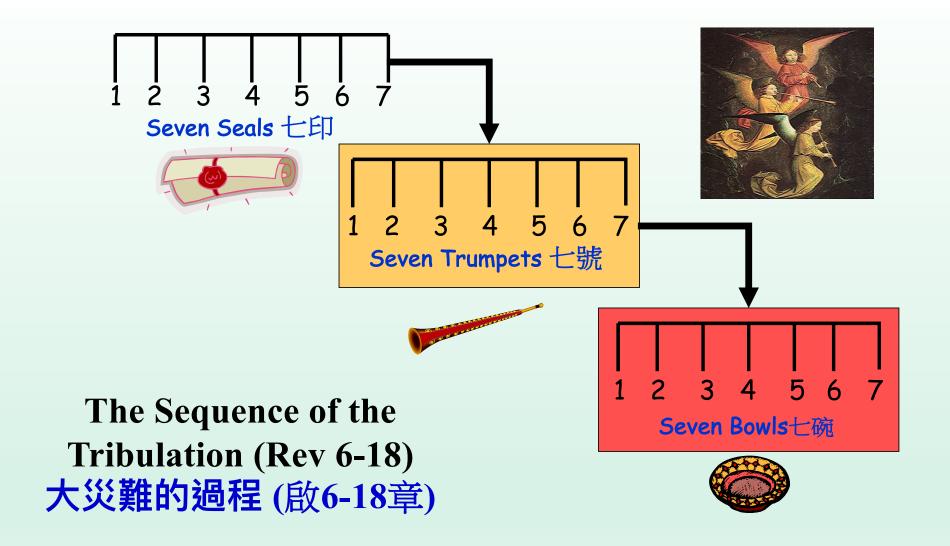
C. Ch 4-22 第4-22章

所看見的(看見主耶穌的異象)

現在的事 (七間教會)

將來必成的事

- (1) 神的寶座和審判 (4-5)
- (2) 末後的七年災難 (6-18)
- (3) 主耶穌再來 (19)
- (4) 千禧年和神的審判 (20)
- (5) 新天新地 (21-22)



Revelation 19: Judgment at second coming of Christ 基督再來時的審判

1. Praises for the judgment of Babylon. 1-4.

為巴比倫的審判歡呼歌頌

Multitude with praises in the first round. 1-2 Second round near the throne. 3-4

2. Declaring the Lamb's Wedding and the Wedding Supper 5-10

宣告羔羊婚期及婚筵

The coming of the wedding declared. 5-8
The blessedness of being invited to the wedding supper. 9-10

3. Description on the second coming of Christ. 11-21

基督再來時的情節

The appearance of Christ coming from heaven 11-16 Defeat of the beast and his forces, 17-21



And I saw heaven opened, and behold, a white horse, and He who sat upon it is called Faithful and True; and in righteousness He judges and wages war. (Revelation 19:11) 我觀看、見天開了・有一匹白馬・騎在馬上的、稱為誠信真實・他審判爭戰都接著公義。(啟19:11)

The Coming of the One on a white horse from heaven 騎白馬者從天上出現

Revelation 19

- 11 And I saw heaven opened, and behold, a white horse, and He who sat on it is called **Faithful and True**, and in righteousness He judges and wages war.
- 12 His eyes are a flame of fire, and on His head are many diadems; and He has a name written on Him which no one knows except Himself.
- 11 我觀看、見天開了·有一匹白馬·騎在馬上的、稱為**誠信真實**·他 審判爭戰都按著公義。
- 12 他的眼睛如火焰、他頭上戴著許多冠冕·又有**寫著的名字、除了** 他自己沒有人知道。

The Coming of the One on a white horse from heaven 騎白馬者從天上出現

Revelation 19

- 13 He is clothed with a robe dipped in blood, and His name is called The Word of God.
- 14 And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses.
- 16 And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS."
- 13 他穿著濺了血的衣服·他的名稱為 神之道。
- 14 在天上的眾軍、騎著白馬、穿著細麻衣、又白又潔、跟隨他。
- 16 在他衣服和大腿上、有名寫著說、萬王之王、萬主之主。

The Coming of the One on a white horse from heaven 騎白馬者從天上出現





"他的眼睛如火焰"(啟 1:14) 他的外表

"在天上的眾軍、騎著白馬、穿著細麻衣 他的出現

、又白又潔、跟隨他"(太. 16:27)

"他必用鐵杖轄管他們" (詩2:2,9;2 啟:27) 他的行動

"神之道"(約1:1,14) 他的名字

"萬王之王、萬主之主"(腓2:9-11)

人子要在他父的榮耀裡、同著眾使者降臨・那時候、他要 照各人的行為報應各人。 (太. 16:27)

基督的名字 The Names of Christ

Faithful and True 誠信真實 (v11)	基督有神的誠信、真實本質 (提後2:13)
Name written no one knew 寫著的名字沒有人知道 (v12)	基督乃神深不可測的智慧和奧秘 (羅 11:33-36)
Word of God 神之道 (v13)	基督藉道成肉身作為神的完全啟示(約1:1-2,14)
KING OF KINGS, AND LORD OF LORDS 萬王之王、萬主之主 (v16)	基督有神的完全權能 (腓2:9-11)



基督帶著神完全的榮耀回來!

Descriptions of Christ's Appearanc

基督顯現的描述

Revelation 19

- 11 我觀看、見天開了·有一匹白馬·騎在馬上的、稱為誠信真實·他審判爭戰都 按著公義。
- 12 他的眼睛如火焰、他頭上戴著許多冠冕·又有寫著的名字、除了他自己沒有人知道。
- **13** 他穿著**濺了血的衣服**·他的名稱為 神之道。
- 14 在天上的眾軍、騎著白馬、穿著細麻衣、又白又潔、跟隨他。
- 15 有利劍從他口中出來、可以擊殺列國·他必用鐵杖轄管他們·並要踹全能 神 烈怒的酒醡。
- 16 在他衣服和大腿上、有名寫著說、萬王之王、萬主之主。
- 他騎著白馬從天上出現
- 有天上的眾軍跟隨
- 他有不同的名字
- 他有榮耀的形像

- 他要審判列國
- 他會擊殺敵人
- 他的衣服濺了血

Why is the robe of Christ dipped in blood?

為何基督的衣服濺了血?

Revelation 19

13 He is clothed with a robe dipped (baptw lit. dip in, immerse) in blood, and His name is called The Word of God.

13 他穿著**濺了血的衣服**·他的名稱為 神之道。



是否象徵基督 在十架上流血捨身?

還是象徵基督 審判殺戮敵人?

Why is the robe of Christ dipped in blood?

為何基督的衣服濺了血?

Isaiah 62:

- 11 Behold, the LORD has proclaimed to the end of the earth, Say to the daughter of Zion, "Lo, your salvation comes; Behold His reward is with Him, and His recompense before Him."
- 12 And they will call them, "The holy people, The redeemed of the LORD"; And you will be called, "Sought out, a city not forsaken."
- 11 看哪、耶和華曾宣告到地極、對錫安的居民〔原文作女子〕說、你的拯救者來到·他的賞賜在他那裡、他的報應在他面前。
- 12 人必稱他們為聖民、為耶和華的贖民·你也必稱為被眷顧不撇棄的城。

Isaiah 63:

- 1 Who is this who comes from <u>Edom</u>, With garments of glowing colors from <u>Bozrah</u>, This One who is majestic in His apparel, Marching in the greatness of His strength? "<u>It is I who speak in righteousness, mighty to save.</u>"
- 2 Why is Your apparel red, And Your garments like the one who treads in the wine press?
- 1 這從<u>以東</u>的<u>波斯拉</u>來、穿紅衣服、裝扮華美、能力廣大、大步行走的是誰呢,就是我、是憑公義說話、以大能施行拯救,
- 2 你的裝扮為何有紅色、你的衣服為何像踹酒醡的呢。

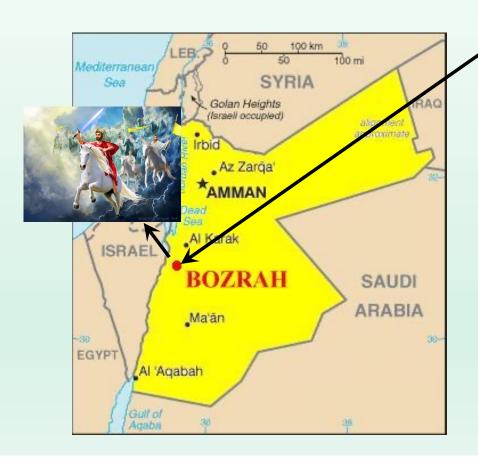
Why is the robe of Christ dipped in blood?

為何基督的衣服濺了血?

Isaiah 63:

- 3 "I have trodden the wine trough alone, And from the peoples there was no man with Me. I also trod them in My anger And trampled them in My wrath; And their lifeblood is sprinkled on My garments, And I stained all My raiment.
- 4 "For the day of vengeance was in My heart, And My year of redemption has come.
- 6 "I trod down the peoples in My anger And made them drunk in My wrath, And I poured out their lifeblood on the earth."
- 3 我獨自踹酒醡·眾民中無一人與我同在·我發怒將他們踹下、發烈怒將他們踐踏 ·他們的血濺在我衣服上、並且污染了我一切的衣裳・
- 4 因為報仇之日在我心中、救贖我民之年已經來到。
- 6 我發怒、踹下眾民、發烈怒、使他們沉醉、又將他們的血倒在地上。

以東地的波斯拉







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Christ will battle against the Beast (Anti-Christ) and armies of the nations 基督會與獸 (敵基督) 及列國的眾軍爭戰

Revelation 19:

- 17 Then I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds which fly in midheaven, "Come, assemble for **the great supper of God**, 18 so that you may eat the flesh of kings and the flesh of commanders and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free men and slaves, and small and great."
- 19 And I saw the beast and the kings of the earth and their armies assembled to make war against Him who sat on the horse and against His army.
- 17 我又看見一位天使站在日頭中、向天空所飛的鳥、大聲喊著說、你們聚集來 赴 **神的大筵席**·
- **18** 可以喫君王與將軍的肉、壯士與馬和騎馬者的肉、並一切自主的為奴的、以及大小人民的肉。
- 19 我看見那獸、和地上的君王、並他們的眾軍、都聚集、要與騎白馬的、並他的軍兵爭戰。

Christ will also destroy Israel's enemy outside Jerusalem 基督在耶路撒冷城外消滅以色列的敵人

Revelation 14

- ¹⁹ And the angel swung his sickle to the earth, and gathered *the clusters from* the vine of the earth, and threw them into the great wine press of the wrath of God.
- And the wine press was trodden <u>outside the city</u>, and blood came out from the wine press, up to the horses' bridles, for a distance of two hundred miles (NET note: original 1,600 stades, with one stade= 607 ft or 185m).
- 19 那天使就把鐮刀扔在地上、收取了地上的葡萄、丟在上帝忿怒的 大酒醡中。
- ²⁰ 那酒醡踹<u>在城外</u>、就有血從酒醡裡流出來、高到馬的嚼環、遠有 六百里(三百公里)。

Christ will land in person at Mount Olive of Jerusalem

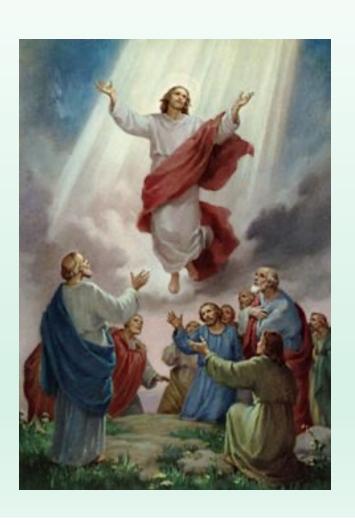
基督會親自降臨耶路撒冷城的橄欖山

Zechariah 14:

- 3 Then the LORD will go forth and fight against those nations, as when He fights on a day of battle.
- 4 In that day **His feet will stand on the Mount of Olives**, which is in front of Jerusalem on the east; and the Mount of Olives will be **split in its middle from east to west by a very large valley**, so that **half of the mountain will move toward the north and the other half toward the south**.
- 5 You will flee by the valley of My mountains, for the valley of the mountains will reach to Azel; yes, you will flee just as you fled before the earthquake in the days of Uzziah king of Judah. **Then the LORD, my God, will come, and all the holy ones with Him!**
- 3 那時、耶和華必出去與那些國爭戰、好像從前爭戰一樣。
- 4 那日、他的腳必站在耶路撒冷前面朝東的橄欖山上・這山必從中間分裂、自東至西 、成為極大的谷・山的一半向北挪移、一半向南挪移。
- 5 你們要從我山的谷中逃跑、因為山谷必延到亞薩·你們逃跑、必如猶大王烏西雅年間的人逃避大地震一樣·**耶和華我的** 神必降臨、有一切聖者同來。



Christ will return in the same way as His ascension from Mount Olive 基督的降臨就像他從前由橄欖山升天



Acts 1:

10 And as they were gazing intently into the sky while He was going, then behold, two men in white clothing stood beside them,

11 and they said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in the same way as you have watched Him go into heaven."

12 Then they returned to Jerusalem from the mountain called **Olivet**, which is near Jerusalem, a Sabbath day's journey away. 10他升上去的時候,他們定睛望天,看哪,有兩個人身穿白衣站在他們旁邊,

11說:「加利利人哪,你們為甚麼站著望天呢?這離開你們被接升天的耶穌,你們見他怎樣升上天去,他也要怎樣來臨。」

12有一座山,名叫<mark>橄欖山</mark>,離耶路撒冷不遠,有安息日可 行走的路程。那時,門徒從那裏回耶路撒冷去,

Pouring of the sixth bowl

傾倒第六碗

Revelation 16:

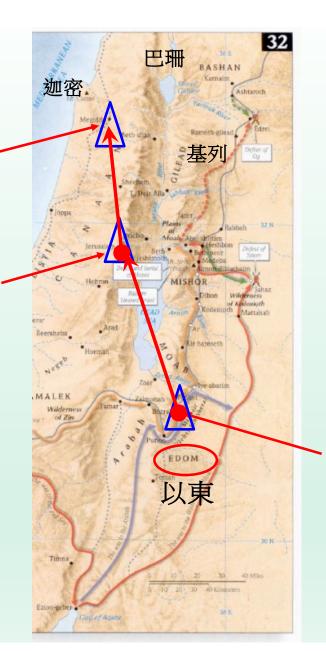
- 12 And the sixth angel poured out his bowl upon the great river, the Euphrates; and its water was dried up, that the way might be prepared for the kings from the east.
- 13 And I saw coming out of the mouth of the dragon and out of the mouth of the beast and out of the mouth of the false prophet, three unclean spirits like frogs;
- 14 for they are spirits of demons, performing signs, which go out to the kings of the whole world, to gather them together for the war of the great day of God, the Almighty.
- 15 ("Behold, I am coming (erchomai-present) like a thief. Blessed is the one who stays awake (gregoreo-present active) and keeps his clothes, so that he will not walk about naked and men will not see his shame.")
- 16 And they gathered them together to the place which in Hebrew is called **Har-Magedon** (Har = Mount).
- 12 第六位天使把碗倒在伯拉大河上、河水就乾了、要給那從日出之地所來的眾王預備道路。
- 13 我又看見三個污穢的靈,好像青蛙,從龍口獸口並假先知的口中出來·
- 14 他們本是鬼魔的靈、施行奇事、出去到普天下眾王那裡、叫他們在 神全能者的大日聚集爭戰。
- 15 (看哪、我來像賊一樣。那儆醒、看守衣服、免得赤身而行、叫人見他羞恥的、有福了。)
- **16** 那三個鬼魔便叫眾王**聚集在一處、**希伯來話叫作**哈米吉多頓**。



Path of Christ in His Second Coming 基督再來地上的路徑

3. Megiddo 米吉多

2. Jerusalem耶路撒泠



1. Bozrah 波斯拉

The End: Christ will destroy the Beast and his followers

結局:基督會消滅獸 (敵基督)及他的跟隨著

Revelation 19:

²⁰ And the beast was seized, and with him the false prophet who performed the signs in his presence, by which he deceived those who had received the mark of the beast and those who worshiped his image; these two were thrown alive into the lake of fire which burns with brimstone.

²¹ And the rest were killed with the sword which came from the mouth of Him who sat on the horse, and all the birds were filled with their flesh.

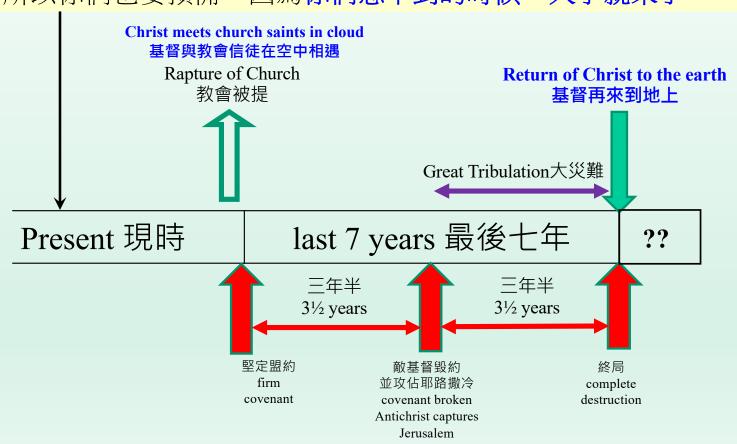
20 那獸被擒拿、那在獸面前曾行奇事、迷惑受獸印記、和拜獸像之人的假先知、也與獸同被擒拿·他們兩個就<u>活活的被扔在燒著硫磺</u>的火湖裡·

21 其餘的被騎白馬者口中出來的劍殺了·飛鳥都喫飽了他們的肉。



When will Christ's Second Coming to Earth occur? 基督再來到地上幾時發生?

太 24:44 所以你們也要預備·因為你們想不到的時候、人子就來了。



Part II The Millennium

千禧年

The Millennium Kingdom in the Bible

聖經中關於千禧年的描述

Old Testament 舊約聖經

- •有不少關於將來在地上有一個前所未有和作為世界中心的以色列國度
- •以色列會復興一切並以神和大衛作王

賽 2:2 **末後的日子**、耶和華殿的山必堅立、超乎諸山、高舉過於萬嶺·萬民都要流歸這山 3 必有**許多國的民前往、說、來罷、我們登耶和華的山、奔雅各 神的殿**·主必將他的道教 訓我們、我們也要行他的路·因為訓誨必出於錫安、耶和華的言語、必出於耶路撒冷。 4 他必在列國中施行審判、為許多國民斷定是非·他們要將刀打成犁頭、把槍打成鐮刀・這 國不舉刀攻擊那國、他們也不再學習戰事。

結34:24 我耶和華必作他們的 神、我的僕人大衛必在他們中間作王·這是耶和華說的。

- 26 我必使他們與我山的四圍成為福源·我也必叫時雨落下·必有福如甘霖而降。
- 28 他們必不再作外邦人的掠物、地上的野獸、也不再吞喫他們、卻要安然居住、無人驚嚇。

The Millennium Kingdom in the Bible

聖經中關於千禧年的描述

Old Testament 舊約聖經

•這個彌賽亞的國度也令萬物復興,回復像伊甸園的情況

賽 65:19 我必因耶路撒冷歡喜、因我的百姓快樂·其中必不再聽見哭泣的聲音、和哀號的聲音。 20 其中必沒有數日夭亡的嬰孩、也沒有壽數不滿的老者·因為**百歲死的仍算孩童**、有百歲死的 罪人算被咒詛。

- 21 他們要建造房屋、自己居住‧栽種葡萄園、喫其中的果子‧
- 22 他們建造的、別人不得住·他們栽種的、別人不得喫·因為我民的日子必像樹木的日子、我 選民親手勞碌得來的必長久享用·
- 23 他們必不徒然勞碌、所生產的、也不遭災害·因為都是蒙耶和華賜福的後裔、他們的子孫也是如此。
- 24 他們尚未求告、我就應允.正說話的時候、我就垂聽。
- 25 豺狼必與羊羔同食、獅子必喫草與牛一樣·塵土必作蛇的食物·在我聖山的遍處、這一切都不傷人不害物、這是耶和華說的。

The Millennium Kingdom in the Bible

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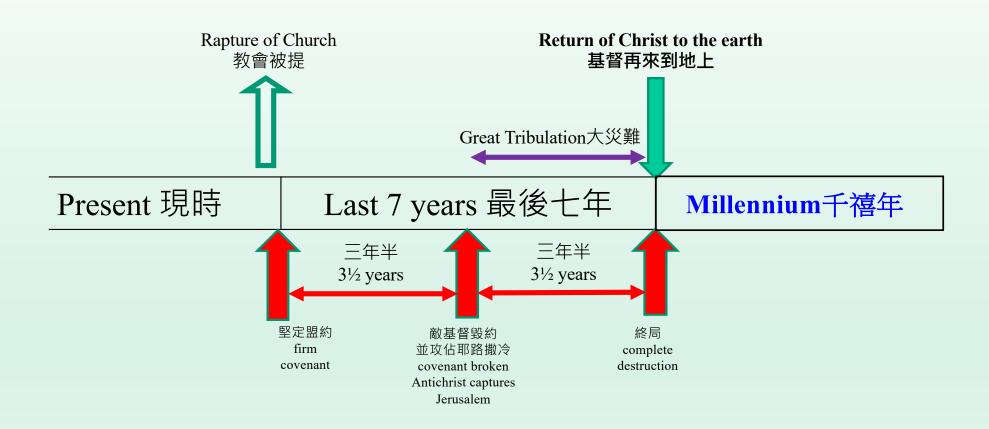
- •天使預言耶穌基督降生會坐在大衛的王位上實現這以色列國度
- •但基督第一次降世並沒有實現這國度
- 路1:31 你要懷孕生子、可以給他起名叫耶穌。
- 32 他要為大、稱為至高者的兒子·主 神要把他祖大衛的位給他·
- 33 他要作雅各家的王、直到永遠·**他的國也沒有窮盡**。

徒 1:6 他們聚集的時候、問耶穌說、主阿、你復興以色列國、就在這時候嗎。 7 耶穌對他們說、父憑著自己的權柄、所定的時候日期、不是你們可以知道的。

• 啟示錄20章則明確地啟示將來地上有一千年基督親自作王的國度

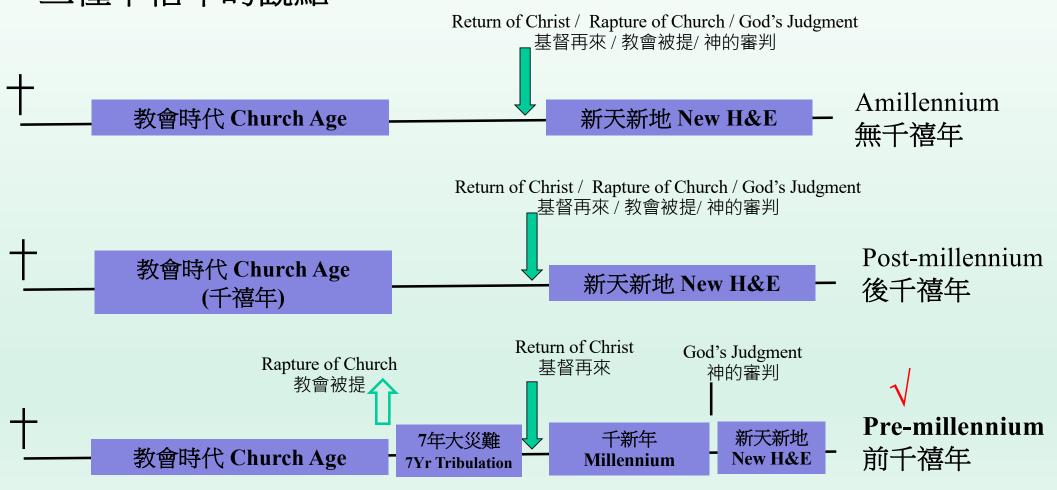
When will the Millennium Kingdom come?

千禧年幾時實現?



Three Views of Millennium Kingdom

三種千禧年的觀點



Why must there be a future Millennium Kingdom? 為何將來要有千禧年?

- 以色列並沒有被教會取代
- 舊約中很多神關乎以色列的應許還未實現

創 15:7 耶和華又對他說、我是耶和華、曾領你出了迦勒底的吾珥、**為要將這地賜你為業**。

神與亞伯拉罕的約

申30:4 你被趕散的人、就是在天涯的、耶和華你的 **神也必從那裡將你招聚回來**。

5 耶和華你的 神必領你進入你列祖所得的地、使你可以得著·又必善待你、使你的人數比你列祖眾多。

神與以色列在西乃山 立的約

撒下7:16 **你的家和你的國、必在我**〔原文作你〕**面前永遠堅立**·你的國位也必堅定、直到永遠。

神與大衛的約

17 拿單就按這一切話、照這默示、告訴大衛。

Why must there be a future Millennium Kingdom? 為何將來要有千禧年?

耶31:31 耶和華說、日子將到、我要與以色列家和猶大家、另立新約。 33 耶和華說、那些日子以後、我與以色列家所立的約、乃是這樣·我 要將我的律法放在他們裡面、寫在他們心上·我要作他們的 神、他 們要作我的子民。

神與以色列的「新」約

34 他們各人不再教導自己的鄰舍、和自己的弟兄、說、你該認識耶和華·因為他們從最小的、到至大的、都必認識我·我要赦免他們的罪孽、不再記念他們的罪惡·這是耶和華說的。

神計劃使基督再來復興一切應驗先知的話

徒3:19 所以你們當悔改歸正、使你們的罪得以塗抹、這樣、那安舒的 日子、就必從主面前來到·

20 主也必差遣所預定給你們的基督耶穌降臨。

21 天必留他、等到萬物復興的時候、就是 神從創世以來、藉著聖先 知的口所說的。

• 啟示錄20章對這將來地上的千禧年就全人類有重要的敘述

Revelation 20: The millennium and the final judgment. 千禧年和最後的審判

- 1. The Millennium千禧年
 - (a) The binding of Satan for 1000 years. 1-3 撒但被捆綁一千年
 - (b) Believers to rule in the millennium. 4-6 信徒會在千禧年間作王
 - (c) Final rebellion of God and Magog. 7-10 對神最終的反叛: 歌革和瑪各
 - 2. Judgment of the Great White Throne.11-15 白色寶座大審判

The binding of Satan for 1000 years

撒但被捆綁一千年

Revelation 20

- 1 And (Kαì) I saw an angel coming down from heaven, having the key of the abyss and a great chain in his hand.
- 2 And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years,
- 3 and threw him into the abyss, and shut it and sealed it over him, so that he should not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.
- 1 我又看見一位天使從天降下、手裡拿著無底坑的鑰匙、和一條大鍊子。
- 2 他捉住那龍、就是古蛇、又叫魔鬼、也叫撒但、把他捆綁一千年、
- 3 扔在無底坑裡、將無底坑關閉、用印封上、使他不得再迷惑列國、等到那一千年完了,以後必須暫時釋放他。

The binding of Satan for 1000 years 撒但被捆綁一千年

龍 (12:3)、古蛇 (創3:1)、魔鬼 (slanderer)、撒但 (adversary) 被捆綁一千年

- 四個名字顯出魔鬼由始至終的作為
- 魔鬼雖然能夠在世界興風作浪,在神面前是軟弱無力
- 魔鬼被捆绑代表他不能在千禧年裹迷惑人
- 魔鬼在千禧年後會被暫時(mikron chronon = small time)釋放

Believers to rule in the millennium

信徒會在千禧年間作王

Revelation 20

- 4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark upon their forehead and upon their hand; and they came to life and reigned with Christ for a thousand years.
- 5 The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection.
- 6 Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.
- 4 我又看見幾個寶座、也有坐在上面的、並有審判的權柄賜給他們,我又看見那些因為給 耶穌作見證、並為 神之道被斬者的靈魂、和那沒有拜過獸與獸像、也沒有在額上和手 上受過他印記之人的靈魂,他們都復活了、與基督一同作王一千年。
- 5 這是頭一次的復活。其餘的死人還沒有復活、直等那一千年完了。
- 6 在頭一次復活有分的、有福了、聖潔了·第二次的死在他們身上沒有權柄·他們必作神和基督的祭司、並要與基督一同作王一千年。

Who are the persons to enter and rule with Christ in the Millennium 那些人會進入千禧年與基督同作王

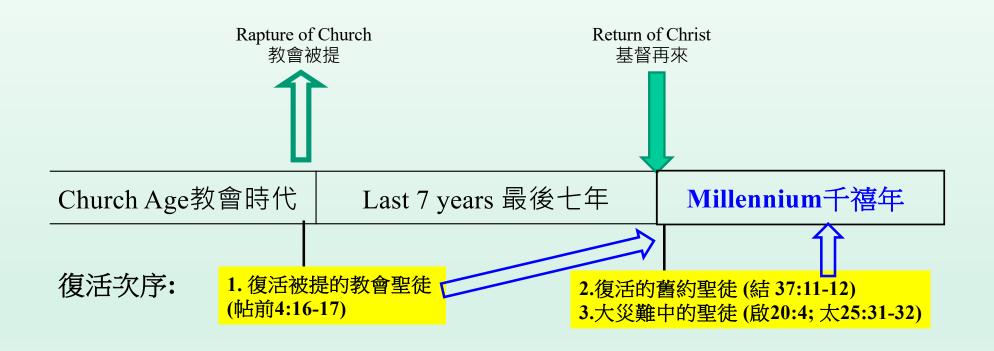
啟20:4...我又看見那些因為給耶穌作見證、並為 神之道被斬者的靈魂、和那沒有拜過獸與獸像、也沒有在額上和手上受過他印記之人的靈魂,他們都復活了、與基督一同作王一千年。

大災難中的聖徒

帖前4:16 因為主必親自從天降臨、有呼叫的聲音、和天使長的聲音、又有 神的號吹響·那在基督裡死了的人必先復活。 17 以後我們這活著還存留的人、必和他們一同被提到雲裡、在空中與主相遇·這樣、我們就要和主永遠同在。 復活被提的 教會聖徒

以西結 37:11 主對我說、人子阿、這些骸骨就是以色列全家·他們說、我們的骨頭枯乾了、我們的指望失去了、我們滅絕淨盡了。 12 所以你要發預言、對他們說、主耶和華如此說、我的民哪、我必開你們的墳墓、使你們從墳墓中出來、領你們進入以色列地。 復活的舊約聖徒

Who are the persons to enter and rule with Christ in the Millennium 那些人會進入千禧年與基督同作王



Final rebellion of God and Magog

對神最終的反叛: 歌革和瑪各

Revelation 20

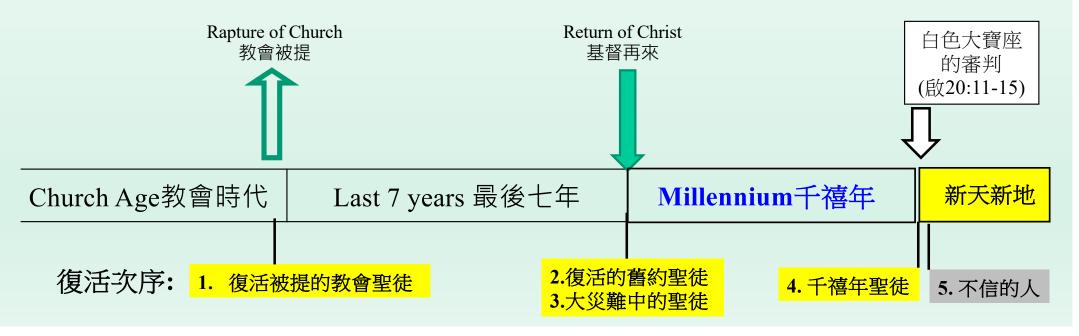
- 7 And when the thousand years are completed, Satan will be released from his prison,
- 8 and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore.
- 9 And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them.
- 10 And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever.
- 7 那一千年完了、撒但必從監牢裡被釋放、
- 8 出來要迷惑地上四方的列國、就是歌革和瑪各、叫他們聚集爭戰・他們的人數多如海沙。
- 9 他們上來遍滿了全地、圍住聖徒的營、與蒙愛的城,就有火從天降下、燒滅了他們。
- 10 那迷惑他們的魔鬼、被扔在硫磺的火湖裡、就是獸和假先知所在的地方·他們必畫夜受痛苦、直到永永遠遠

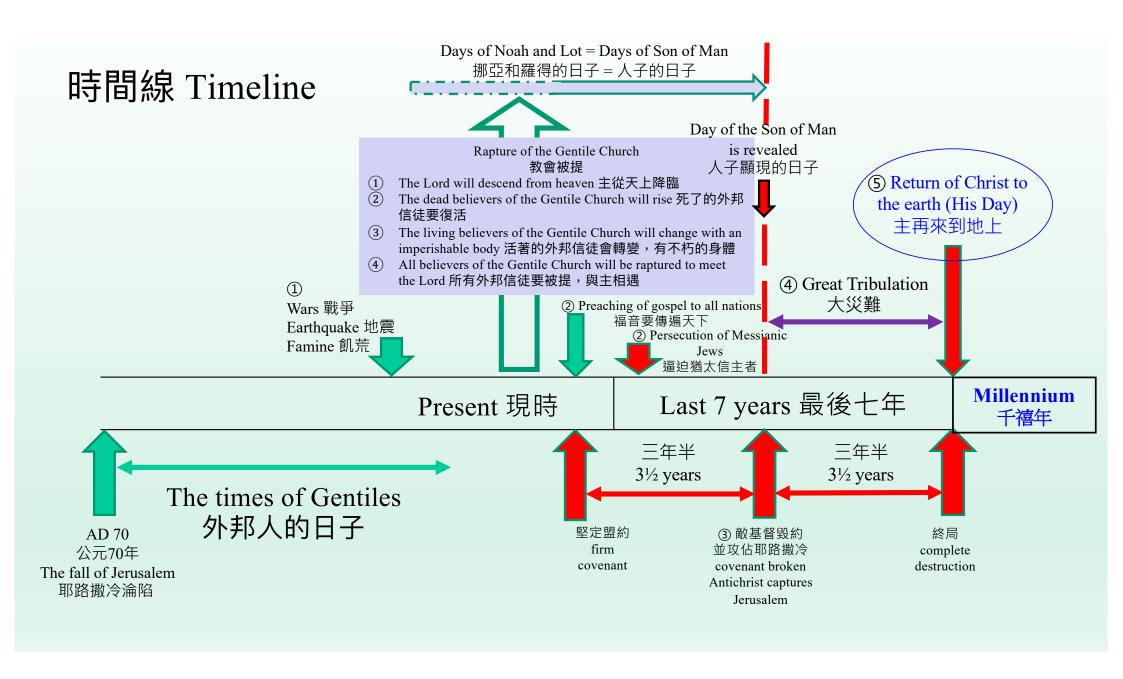
Final rebellion of God and Magog

對神最終的反叛: 歌革和瑪各

地上列國被魔鬼迷惑攻擊神和聖徒

- 人的罪性在千禧年沒有消除
- 所有跟隨魔鬼的人被消滅並要面對審判
- 魔鬼和他的爪牙最終被永遠扔在火湖裡





Reminders from Revelation 19-20 啟示錄19-20章的提醒

1. 我用甚麼心態去期待主耶穌再來?

不太關心?

害怕逃避?

積極準備,熱切期待!

世界末日?

太24:42 所以你們要<mark>儆醒、</mark>因為不知道你們的主是那一天來到。 太24:44 所以你們也要預備·因為你們想不到的時候、人子就來了。

約壹2:28 小子們哪、你們要住在主裡面 (abide in Him),這樣、他若顯現、我們就可以坦然無懼,當他來的時候、在他面前也不至於慚愧。

保持儆醒 常作準備

靠主而活每一天

Reminders from Revelation 19-20

啟示錄19-20章的提醒

2. 千禧年同我有甚麼關係?

是否只同以色列人有關?

是否同新約信徒無關?

不是的,我們會和所有神的兒女 在地上與基督一起愉快地生活一千年!

路22:29 我將國賜給你們、正如我父賜給我一樣。 30 叫你們在我國裡、坐在我的席上喫喝・並且坐在寶座上、審判(κρίνω Pres Act Ptcp)以色列十二個支派。

林前6:2 **豈不知聖徒要審判世界麼**·若世界為你們所審、難道你們不配 審判這最小的事麼。 3 **豈不知我們要審判天使麼**、何況今生的事呢。 與基督同享榮耀

審判以色列、世界和天使

Thank you Praise the Lord!!